

## 02-Apostolic Anointing and the Fulness of God

In my last post, I mentioned Paul, who as written in the Bible, declared that he had been given an apostolic grace in his calling as an apostle. In Romans chapter 1, verse 11 in the King James version, Paul says, ***“For I long to see you, that I may impart unto you some spiritual gift, to the end ye may be established”***.

The Greek word translated as gift in this passage is really the word charisma, which would be better translated as “grace, strength, or favor that is not earned”. It is different from the Greek word “dorea” translated as gift in the following verse.

***Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.***  
***Acts 2:38 (KJV)***

We have been given the Holy Spirit, the fulness of the Spirit. Our spirits operate through the Holy Spirit to the degree that we allow the spirit to rule over our carnal nature, our mind and emotions. The Holy Spirit is represented by fire. Paul says you have an ember in your spirit of the Holy Spirit that dwells in you. That ember can be stirred up by the laying on of hands as well as us stirring up our spirits.

Forgive me for belaboring some points, but we absolutely have to get this before I can impart to you the “good stuff” you are hoping to hear. This may require several posts to present completely.

When we receive the Holy Spirit, we do not receive a portion of Him. We receive all of Him. How can I say that? I am going to go even further. Ephesians chapter 3 is a great place to start. Once again, Paul is declaring as an apostle he has a special grace.

Revelation of the mysteries of God have been given to him. In verse 9 he declares that this grace “makes” all men see. The word “makes” in the Greek means enlighten, turn on the light. God makes known His mysteries to apostles and prophets, so they make them known to us through their apostolic and prophetic grace or anointing. Those mysteries mean we can understand the multi-faceted wisdom of God.



Paul told the Ephesians how he prayed for them. Paul prayed that Christ would be formed in them and that they would truly understand and have faith in their hearts that Christ lives in them. He expands on this to say he also prayed that they will understand that they have the capacity to be filled to the brim with the fulness of God, all of God!

***That he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, May be able to comprehend with all saints what is the breadth, and length, and depth, and height; And to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.***  
***Ephesians 3:16-21 (KJV)***

It is only when we know the love of Christ that we can know the power that being filled with the fulness of God brings. That word “know” in the Greek means to know and understand in an intimate way. Then we can understand that He loves us enough to do exceedingly above everything we ask or think! Everything we do must be grounded in the love of our Lord. It is then the glory of God will be seen on and through the mature Ekklesia for ALL ages, world without END! If we do not understand His love, we will never understand His power!



Paul, called as an apostle by Jesus, had an apostolic anointing. Apostles can impart an apostolic anointing to others. That does not mean an apostle can make or appoint another as an apostle. That is something only Jesus can do. Apostles see and hear what God is doing in the current age. They develop blueprints based on what they see by the Spirit of God. True apostles see the truth of these verses in Ephesians and lead us not only to Jesus, but to help us understand what the fulness of God in us means.

By imparting or stirring up an apostolic anointing in God's people, God's people can begin to see and understand who they are. A great part of apostolic calling is to raise up a people who know who they are in God and that the fulness of God resides in them!

It is not about who we are. It is about who He is. Jesus is the Anointed One. He lives in us. It is like David when he stood before Goliath. All David had was a slingshot and five stones and God. It wasn't David facing that giant, but God who was in David that day.

***But ye have an unction from the Holy One, and ye know all things.***

***1 John 2:20 (KJV)***

The word translated “unction” in this verse is the same Greek word “charisma” translated as grace in earlier verses we listed. This is not written about leadership; it is written to all believers. The fullness of God dwells in you and therefore you can know all things.

Another verse from the same chapter:

***But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.***

***1 John 2:20 (KJV)***



John addresses his audience as little children. This is to the saints of God not leadership, in specific. As saints of the Most High God, we have the fulness of God living in us. Leadership of apostles, prophets, teachers, evangelists and pastors have the grace to enlighten us to the truth of this fact. They have the anointing to lift the fog from our eyes and stir up the flame of the spirit in us. Leadership’s purpose is to lead us to Jesus, so we become dependent upon Jesus alone, not man. They are to show us that the fulness of God is in us and we can draw on that anointing in us for all things.

If we do not have the privilege of being around true leadership, we have the fulness of God in us and we can stir up the anointing in us ourselves.

God’s plans to disciple the nations and advance the Kingdom in the earth can only be accomplished through a people who know their God and His love for them. Only then can they understand who they truly are. This is a crucial point. Once the saints see and understand there will be a desire to participate in the plans of God. True apostles must arise and take their place, not the “church” apostles who are building their own kingdoms.

Suddenly, I understood what God meant when He said “***Touch not mine anointed, and do my prophets no harm.***” David brought forth these words from God in a psalm and it is recorded both in the book of I Chronicles and the book of Psalms.

***Saying, Unto thee will I give the land of Canaan, the lot of your inheritance; When ye were but few, even a few, and strangers in it. And when they went from nation to nation, and from one kingdom to another people; He suffered no man to do them wrong: yea, he reproved kings for their sakes, Saying, Touch not mine anointed, and do my prophets no harm.*** ***I Chronicles 16:18-22 (KJV)***

***Saying, Unto thee will I give the land of Canaan, the lot of your inheritance: When they were but a few men in number; yea, very few, and strangers in it. When they went from one nation to another, from one kingdom to another people; He suffered no man to do them wrong: yea, he reproved kings for their sakes; Saying, Touch not mine anointed, and do my prophets no harm.***

***Psalms 105:11-15 (KJV)***

God is recounting the history of His working in His people's lives. The Israelites were preparing to receive their inheritance, the promised land. God had promised the Jews they would be a great nation. He showed them how He had protected them until they grew into a mighty nation and were able to take their land that was promised. God spoke these words of “touch not My anointed” to heathen kings and nations. They are words that are not meant for one saint to say to another.

Jesus is the anointing and He lives in every person who is saved. We all have the anointing. The full anointing of our Lord is available to all of us. Therefore, the anointing that is in me should not be used to stifle the anointing in you. I am not talking about correction or adjustment that may be needed in our lives and we can receive by submitting to each other. I am talking about the anointing that is in all of us.

Prophets need to stop using these words to control people. They need to stop saying them against the people of God. These words were meant to be spoken by God against those of the world who would hold us back from receiving our inheritance. Prophets and apostles are to lead us to Jesus. They are to help stir up the embers of the anointing in our spirits until they are a raging fire. They are not to come against that anointing and cause the fire to be extinguished!



Now I can finally explain the dream I mentioned in my last post. In the dream I was walking through a field observing big brick sections of something laying over on the ground and in some places, starting to sink into the ground. I tried to set some of them right side up, but I could not budge them. I just kept wandering around in the field wondering what is this.

God has told me over the years that He was tearing down the walls that were holding His people back from what He was calling them to be. Those walls had been erected by leadership, by the ungodly, and by the saints' own thoughts in order to control and keep us from our inheritance. That is why for years I have cried from the heart of God "Let the people go". There are still those in leadership that are trying to hang on and control God's people, but the walls are no longer there to keep the saints from moving.

God was showing me through the dream that the walls have fallen and the people are free. However, just like an animal that has been penned all its life, it is only familiar with the place it has lived all its life. Even though the fence or walls are down, it doesn't venture far from the original pasture. The sheep are free even though they do not yet fully understand the ramifications of that truth.

It is the same with us as God's people. We have been set free, but we are uncomfortable with venturing very far from our original pasture. Those walls are never going to be built again. They will not stand again. They cannot be put back into place. God is going to lead us out and into our inheritance, which is the fulness of Him in us. It is the glory of the Lord shining through us to reach and change the nations, including our own.

These anointed ones are coming forth and God is warning the enemy no matter what he uses to try to stop them, they will not be stopped. He is telling the world "Don't you touch them or do them harm". They are going to receive their inheritance. Nothing is going to stop them!

True apostles must arise now to lead the people out from the ruins of the past pasture into the glorious inheritance that awaits us. They must see the blueprints of the things that God is preparing us for in this generation of time and convey that message to God's people, so they see clearly.



We have not yet understood what it means to have the fulness of God in us. True apostles, who desire to know and deeply understand this, must lead us into the understanding of the love of God for His people.

They must help lift the fog from our eyes. It is because of that love we can do exploits in His name that will cause others to desire not only to be saved, but to know and experience the love that He has shown us. That love reaches to nations.

This is only the tip of the iceberg in revelation of the apostolic anointing. True apostles not only see the mysteries of God, but when they speak with the apostolic anointing it has the power to remove blinders from our eyes so we can see and understand clearly also.

We will discuss more concerning apostolic anointing in the next post. There is much more to say. Be blessed. The prayer that Paul prayed in Ephesians is a great prayer for each of us to pray over our families and friends. Until next time, may God begin to show us the fulness of understanding concerning His love for each one of us individually and corporately.

