

09-The Apostolic Anointing Produces Kings

Breakthrough Anointing

The Melchisedek anointing is that of both priest and king. David illustrated the truth of that statement as we have indicated in prior posts. As stated in the last post, David was anointed as king three times in his lifetime. The first time was when he was just a lad and no sign that he would be king anytime soon. It was the beginning. It represented the call out of something. He would need to leave some things behind to transform into the ability to be a king. We are anointed to be a king when our spirits are born again, but we must go through the process.

The second time he was anointed, he became king over Judah. Judah was only one tribe out of the entire nation of Israel. This was David's tribe. He had been promised he would be king over Israel, but he must go through the transformation. When he had been properly prepared by God to be king, he would enter his promised land. But, in the promised land he would have to learn how to inherit all that God had given to him. We must allow Jesus to become King in our own lives, before we can represent Him as King beyond ourselves.



Our entire lives are built on this principle. Step 1, God calls us out of something. He calls us to leave some things behind and move into the desert where we will be transformed more into His image. That is step 2, which we often call the wilderness. When we have allowed God to do what He desires in us, we are ready for step 3, to enter our promised land. God does not transform every area of our lives all at once. It is a process.

With each process, we allow Jesus to rule in our hearts more and more. As He rules more of our lives, we have more of an impact on the world around us. The more they see Jesus, the more they are faced with a decision. It is this 1-2-3 step process over and over again in our lives until we have processed to the point of being king over all He has for us.

I repeat this, so we understand the process clearly. There is no other way. God wants to destroy the wood, hay, and stubble in our lives so He can purify the gold and silver. In this process every shred of religion will have to go. Religion and God do not mix. God hates mixture. This is the only way we are going to change cities and nations. Jesus must be King in our lives before we can be a king to the world.

Religion has tried to rule in society and failed atrociously. If we are to rule as kings in the earth we must shed every bit of religiosity. We must relinquish any part of our lives where we have allowed religion to dictate to us. We must overcome the religious spirit that wants to control us. We must seek God's face and learn how to

die daily to ourselves and allow Him to be King in every area of our life. Only then can we be a priest, and then a king in the earth. Nothing else will work.

We must travel out of the law and into the land of grace. Instead, we have carried law in our backpacks as we entered into the land of grace, just trying to do some good on our way to heaven. Our mindsets must be radically changed. We must see clearly and we must see through the eyes of our Lord. We must go through the transformation process over and over again until we know what it means to die to ourselves and live to Him.



Let's look again at David's third anointing. This is the anointing for inheritance, for taking the land, for ruling, for being king over all God desires for you.

So all of the elders of Israel came to the king at Hebron, and King David made a covenant with them before the Lord at Hebron. They anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. He reigned over Judah from Hebron for seven years and six months, and he reigned over all of Israel and Judah from Jerusalem for thirty-three years.
II Samuel 5:3-5(MEV)

Hebron was the place where Abraham built an altar to God after God told him to lift up his eyes and look in every direction, for that was the land God was giving to him. (Genesis 13:14-18) It is called the City of Abraham even today, the man who was a friend of God. It was David's capitol for seven years until he made Jerusalem the capitol. Seven is the number meaning completeness or maturity. How fitting it was that this was the place David lived and prepared to enter his full inheritance, the place of Abraham's promise from God.

Reading further in II Samuel, chapter 5 we discover David wanted Jerusalem as his city and the capitol of the nation of Israel. There was just one problem, the Jebusites, a clan of Canaanites, lived there and told David he couldn't have the land. David fought and won and took the land that the Lord his God had given to him. He began to occupy the inheritance that had been given to him. We can enter into the promised land the Lord has given us and never occupy it, never have it as our own.

David went on and became great, because the Lord, the God of Hosts, was with him.
II Samuel 5:10(MEV)

The Philistines heard what had happened with the Jebusites and they thought they are small compared to us. So, ALL the Philistines went up against David in the valley of Rephaim, or the valley of giants. How fitting! David had already dealt with giants. He asked God if he went up to fight these Philistines if God would be with him. God assured him that he would be there. So, again, David fights and defeats the ones who would keep him from his God-given inheritance.

When God takes us out of one place, removes the stuff from our lives that no longer fits, some of it bad, some of it good but not what God desires for us, we enter our inheritance. But then, we must fight the giants to overcome and truly inherit our birthright. The weapons of our warfare are not what the world thinks are weapons. The Passion Bible puts it this way:

For although we live in the natural realm, we don't wage a military campaign employing human weapons, using manipulation to achieve our aims. Instead, our spiritual weapons are energized with divine power to effectively dismantle the defenses behind which people hide. We can demolish every deceptive fantasy that opposes God and break through every arrogant attitude that is raised up in defiance of the true knowledge of God. We capture, like prisoners of war, every thought and insist that it bow in obedience to the Anointed One.

II Corinthians 10:3-5 (TPT)



The war is fought in the mind and the mind of others. We have an answer by the Holy Spirit that counters every mindset which is against the knowledge and wisdom of God. First, we go through the 1-2-3 step process to destroy the wrong mindsets, the religious and other mindsets, that have exalted themselves in our own lives above what is in the heart of God. They have to be destroyed in us before we can bring our case before those who have that same mindset or other mindsets that have become strongholds in our lives. The 1-2-3 step process takes us out of something, through something, and then into something.

David went up to Baal Perazim, the lord of the breaks. Baal Perazim is often called Mount Perazim. It represents any mountain that thinks itself bigger and better than God. David met the Philistines on this mountain and he took the mountain as the Lord showed Himself strong in David's behalf as the Lord of the Breakthrough.

The word for breakthrough represents a mighty river of water breaking through a wall that has held it back from its destination. There are things that hold us back from our inheritance that God wants us to possess. God wants to give us that breakthrough anointing but it does not come without a price. If we have a heart after God to see and understand His heart, nothing can stop what is coming to us and through us as we breakthrough all that holds us back. We must breakthrough the religious junk that has held us back from being what He has called us to be.



The Philistines were defeated but they did not give up. They returned to the very same place and notice something very important. David did not assume that he knew how to fight. He didn't develop plans and strategies after defeating the Philistines the first time. He didn't theorize that he could defeat the enemy in the same way he did before. He once again asked God what God wanted him to do.

When David inquired of the Lord, He said, "You shall not go up. Circle around behind them and come against them opposite the trees. When you hear the sound of marching in the tops of the trees, pay attention, because at that point the Lord is going before you to defeat the army of the Philistines." So David did just as the Lord commanded, and he defeated the Philistines from Geba as far as Gezer.
II Samuel 5:23-25 (MEV)

If we are to destroy the mindsets in our own minds and in the minds of others, this key in this verse must be applied every time we go to battle. It is so simple, yet so profound we miss it. What is it? **HEAR** and **OBEY**. Ask God how to deal with the current situation, hear His response, and then do what He tells you to do. That hearing His voice could come in many forms; dreams, visions, words, events, reading a book, comments from others. You will sense when you are hearing from God if you desire it.

We must stop making strategies and programs to accomplish the directives we believe are from God. Hearing from God is something we must learn to do. It takes practice. It takes desire. It takes patience. But it is required in order to inherit everything our Father has for us.

Samuel said, "Does the Lord delight in burnt offerings and sacrifices as much as in obeying the voice of the Lord? Obedience is better than sacrifice, a listening ear than the fat of rams.
I Samuel 15:22 (MEV)

You can believe you are giving up all sorts of things to walk the Christian walk, but God is not looking for sacrifice. God delights far more in the one who listens intently for Him to speak and then does what He says. That is what will cause us to not only receive our inheritance, but enjoy it.

If you are willing and obedient, you shall eat the good of the land;

Isaiah 1:19 (MEV)

Apostles are forerunners and they carry that forerunner anointing to enable kings to be forerunners. They have learned to obey and to hear God. They have overcome mindsets that have been constructed to work against God's ways. Forerunners have an apostolic anointing to point the way for others in tearing down mindsets.

Apostles destroy systems made by man. They do so by destroying mindsets. David was from the tribe of Judah. Only those from the tribe of Levi were allowed to enter the holy place in the temple. In the holy place there was a table with twelve loaves of bread on it. This represented the presence of God. The loaves were replaced every seven days. The ones that had been removed could then be eaten by the priests.

Yet, David and his men ate the showbread one time when they were hungry. The question the priest asked David was this: were David and the men holy and set apart to God? David responded that they were and they ate the bread that day. David was a type of apostle and his apostolic anointing passed through him to those who followed him. David and his men were operating under the Melchisedek priestly anointing rather than the Levitical priesthood anointing. They were foreshadowing a system change that would take place when the Lion of the tribe of Judah would enter the earth realm as a tiny babe.

True apostles hate religion. Religion keeps us under the law. Religion keeps us from experiencing everything God wants us to experience. It keeps us from our birthright and our inheritance. God places us in places where mountains are ruled by those whose mindsets are wrong according to God's standard of right and wrong.

It does not matter whether we own our own business or if we work for a corporation. It doesn't matter whether we are in government, in sports, in entertainment. It doesn't matter if we work for a library, a daycare, a factory, a car dealership, on a ranch or for a zoo. If God led you to the job, there is a reason. There is a mindset there somewhere that needs you to use your godly influence and anointing to change. True apostles will prepare us to hear the voice of God and obey in order to effect change wherever God leads us.



Some places have a mindset of greed, of everyone for themselves, of corruption. If God led you there, He has a reason for you to effect change in that place and He has given you the apostolic anointing, the breakthrough anointing to do so. It could be an environment of just not wanting to take risk, or to do things a certain way because they have always been done that way. God wants to give you solutions to problems that exist in these places and use the anointing in you to change mindsets and break every yoke of bondage you encounter.

In that day his burden shall be taken away from off your shoulder, and his yoke from off your neck; and the yoke shall be destroyed because of the anointing oil.
Isaiah 10:27 (MEV)

This is your inheritance, your privilege, your birthright to be the head and not the tail. It does not mean necessarily that you are the “boss”, but it does mean whether you are recognized or not, you have influence. You are anointed for the task assigned to you by God. You can judge situations accurately and devise specific strategies and plans to remedy things that are wrong. You hear God and you obey. People rely on you.

People begin to understand God a little better because of your faithfulness to hear and obey Him. I could tell you of experiences where people did not necessarily like me or want to give me any acknowledgement, but they did what I recommended because they recognized the benefit of the truth being presented. They don't have to like you. It is not a popularity contest. You are representing the King of heaven to those on earth. Your desire is to see them set free, know God and lead productive lives themselves.

That is justice and righteousness in action, the pillars of the throne of God. It means, you hear God and obey, and by His power and wisdom operating in you, mindsets are torn down and what is right and just is established. You are a forerunner and a king. That is the true means of advancing the Kingdom. That is ruling and reigning as a king in the earth under the direction of the King of kings and Lord of lords wherever He places you.

When we have the breakthrough anointing, things will indeed break. One of the things that happens when a breakthrough is imminent, we often see things that have been hidden before suddenly come into the light. They are revealed so they can be changed. Society is breaking today and it needs a breakthrough in almost every area. It seems the whole world has gone insane. Who notices and who has the answers? Who will cry for restoration? Is there not one in the city we live who can judge with righteousness and justice through the heart of the King? Is there not one who understands how to be king under the King of heaven and bring heaven's solutions to our city's problems?

Roam the streets of Jerusalem, look around and consider, search through her squares! If you can find a person, if there is one who does justice, who seeks truth, then I will pardon the city.
Jeremiah 5:1 (TLV)

The prophet Isaiah, in chapter 60 and 61 of his book, gives us a glimpse of the glory of Zion, of the true Ekklesia. He begins in chapter 60 by saying we must arise, we must stand up and recognize what God is calling us to be. We must see as God sees. We must see the world as He sees it. They will come to us. We must get excited about what He is doing in the earth. This is not God's plan for heaven. It is His plan for earth.



But we doubt that is even possible. Chapter 61 begins with Isaiah saying he is anointed for all kinds of things. Open your Bible and read this chapter over and over again until you understand. This is a definition of an apostle and the apostolic anointing that is available to us all.

Notice starting in verse 3 of this chapter, the result of the anointing. It sets people around you free to be what God has called them to be. It causes the people around you to realize they can do something about their families and cities and states and nations. The ruined cities will be renewed! Verse six says then the people will be called priests and they will inherit a double portion. This is for our day, the last Ekklesia who receives the double portion, the last shall be first. Can you believe it? Will you respond and be a part of what God is doing in the earth today?

We see a breaking in so many areas of society in our world today. First and foremost, on my heart are the children. So many are broken and many have undergone tremendous pain and sadness. Nothing is going to fix them from the horrors of trafficking they have seen and experienced except the Spirit of the Living God.

The breakthrough anointing not only has the ability to bring things into the light so we can see the brokenness, but it supplies the means for healing. We all need healing from time to time, but many have the mindset that some brokenness can never be healed. That mindset needs to change, because our God can heal ALL and these children and young adults desperately need it!!

The breakthrough anointing came to David after he was anointed the third time. We must learn to die daily to our own will and our own ways and let Jesus reign through us in every area of life. This requires maturity. The Ekklesia is the people of God on the road to maturity who have come to the place of hearing God and obeying Him wherever He places us. We have come to the place where breakthroughs are needed; where old mindsets are destroyed and new righteous ones are built.

We will have breakthroughs as we travel the pathway to maturity. The apostolic anointing will enable us all along our 1-2-3 step journey, but it is the third anointing of entering maturity where we are completely submitted to the King when we see the

breakthroughs that will touch entire companies, cities, states, and countries. We cannot fake this anointing. No one can question this anointing. It cannot be manufactured. It doesn't come because of our title, our experience, the number of Bible verses we can quote, how many times we have read through the entire Bible, or the number of souls we "have won" for Jesus.

Apostles desire to see an army of kings who have the apostolic, breakthrough anointing to the level it can tear down mindsets wherever this army goes. Wherever God sends them, things change and will never be the same again. There is no agenda, no quid pro quo, no manipulation, no need for recognition or accolades, no pomp and circumstance. Just a heart's desire to see people set free and to know the true love of God in a way they have never experienced before.

It is one thing to see what one man or woman can accomplish in a place through the apostolic anointing. It is another thing when a group of saints in one organization find each other and become an army within to bring change to an organization, a business, a government agency. All over the world this army marches in unison with the mind of Christ tearing down mindsets wherever it goes. March on, anointed Ekklesia army. The world has been waiting for the time of your revealing. Let them see who you really are, a dead person walking as Jesus in the earth. You are much blessed and much loved.

