The King has a Kingdom. He has a throne from which He rules and reigns. Psalm 85:14 tells us that the foundation of that throne is righteousness and justice. Lovingkindness and truth flow out from the throne into the Kingdom. Righteousness and justice are found in the entirety of the Kingdom.

Yet have I anointed (installed and placed) My King [firmly] on My holy hill of Zion.

Psalm 2:6 (AMPC)

We must understand that His Kingdom being established is not some future event. We have already discussed how the apostles and prophets are part of the foundation Jesus has laid. True apostles and prophets understand and walk in righteousness and justice. It is a part of the apostolic and prophetic anointing they pass on to the saints. Until the Ekklesia is firmly established, the advancing of the Kingdom is greatly hampered. True apostles and prophets must recognize their foundational place in these days.



Jesus died and rose again, ascended back to heaven to take His place on the throne of the Kingdom of Heaven. He is establishing His Ekklesia on earth, to rule and reign with Him. When the one new man Paul talks about in the Bible, is in place, it is with the head (Jesus) and the Ekklesia as the body operating together to advance the Kingdom of God on the earth.

We have experienced this to some extent in small pockets of the world, but not to the extent God intends. It will happen all over the world and it will not be something that fizzles out in a short time. It is the Lord's Day, the seventh day, when He completes everything that He started. It will be done His way, not our way. Jesus is our King and He has been placed In Zion, the holy hill, the Ekklesia for eternity. He rules with His chosen ones forever. We will rule and reign with Him, but we don't wait for death to do this.

The Lord has made the heavens his throne; from there he rules over everything.

Psalm 103:19 (NLT)

"Let us go to his dwelling place; let us worship at his footstool!"

Psalm 132:7 (ESV)

But I say, do not make any vows! Do not say, 'By heaven!' because heaven is God's throne. And do not say, 'By the earth!' because the earth is his footstool. And do not say, 'By Jerusalem!' for Jerusalem is the city of the great King.

Matthew 5:34-35 (NLT)

'Heaven is my throne, and the earth is my footstool. Could you build me a temple as good as that?' asks the Lord. 'Could you build me such a resting place?

Acts 7:49 (NLT)

God never said to any of the angels, "Sit at my right side until I make your enemies into a footstool for you!"

Hebrews 1:13 (CEV)

But our High Priest offered himself to God as a single sacrifice for sins, good for all time. Then he sat down in the place of honor at God's right hand. There he waits until his enemies are humbled and made a footstool under his feet. For by that one offering he forever made perfect those who are being made holy.

Hebrews 10:12-14 (NLT)

God has now revealed to us his mysterious will regarding Christ—which is to fulfill his own good plan. And this is the plan: At the right time he will bring everything together under the authority of Christ—everything in heaven and on earth.

Ephesians 1:9-10 (NLT)

A child has been born for us; a son has been given to us. The responsibility of complete dominion will rest on his shoulders, and his name will be: the Wonderful One, the Extraordinary Strategist, the Mighty God, the Father of Eternity, the Prince of Peace! Great and vast is his dominion. He will bring immeasurable peace and prosperity. He will rule on David's throne and over David's kingdom to establish and uphold it by promoting justice and righteousness from this time forward and forevermore. The marvelous passion that the Lord Yahweh, Commander of Angel Armies, has for his people will ensure that it is finished!

There is a lot to all these verses we need to understand. They are extremely relevant to the day in which we live. Heaven is where the throne is where the King reigns and rules. Earth is the footstool. We are His feet. We come to worship our King as His Ekklesia before the throne. In Hebrews 4:16 we are told to come boldly to the throne.

We are told not to swear by heaven or earth, but Jesus adds one other thing. Do not swear by what is holy, that is Jerusalem, which represents His Ekklesia. We are a part of Him. When we operate as one, Jesus as the head and His Ekklesia as the body, nothing can touch us apart from God. We are His temple, His resting place. He builds us into His resting place. We cannot build it, though many have tried! We are the resting place for our Lord.



The Father says He is going to make the enemies of the King His footstool. We are His feet. The earth is going to be a resting place for us, because we are His feet. Here is another verse to clarify this truth.

Now I urge you, brothers, to closely watch those who cause divisions and offenses, contrary to the teaching which you have learned, and avoid them. For such people do not serve our Lord Jesus Christ, but their own appetites, and through smooth talk and flattery they deceive the hearts of the unsuspecting. Your obedience has become known to all men. Therefore I am glad on your behalf. Yet I want you to be wise to that which is good, and innocent to that which is evil. The God of peace will soon crush Satan under your feet. The grace of our Lord Jesus Christ be with you.

Romans 16:17-20 (MEV)

Paul tells the Romans that the God who brings peace will crush the enemy under whose feet? Our feet. Our God who wants to bring peace to His footstool, the earth, is going to eliminate the enemy by the use of our feet. It is us, operating as one with God, who is going to eradicate evil from the earth. But not just everyone. Notice in these verses, Paul warns about leaders who cause divisions and offenses, who separate God's people. We are to avoid them.

The scripture goes on to say they build and serve something other than Jesus. They do so for their own appetites, their own fame and fortune. They use all kinds of tricks and flair to deceive and gather themselves a following. But, the true Ekklesia (which is known by their obedience) is the one whose feet will crush the enemy and bring peace to the earth. Jesus is waiting on the throne in heaven until this happens before He returns to earth.

In Isaiah chapter nine, it says that Jesus was born with the responsibility of governance on His shoulders. He died, went to hell and took the keys to the earth from the enemy, walked the earth in His glorified form for 40 days and then returned to heaven to sit on His throne next to the Father. Isaiah says He will rule from this time forward. What time forward? From the time He was resurrected from the dead and ascended heaven to take the throne. So that means He is ruling now. Not at some future time when we all get to heaven.

He is establishing His Kingdom on earth from heaven's throne through His people on earth. He is doing this by promoting righteousness and justice. Reread the previous verses in this article until there is a spark in your spirit. Righteousness is really just all that is right in the eyes of God. It is that simple. When things are not right, God has His own plan for what will make it right. That is justice!





Our eyes see what is right in the sight of God. Our ears hear His plan for justice. We are the eyes and ears of the King in the earth! We are His ambassadors, constantly in contact with the King. We see through His eyes, things on earth wherever He sends us. We know by Holy Spirit when things are not right. We consult with the King for what He would have us do, individually or include others as a part of a team. This is the Ekklesia at work.

We then do our part to bring justice to an unrighteousness we see. Sometimes God may tell us to do nothing. He may have someone else designed to bring the justice needed. We may just have a small part in it. When God tells us to do something we become His arms and His legs making it happen. When the task is for others, we pray for laborers to be sent to harvest the righteousness for this particular injustice.

My next post will deal with this in a deeper measure and show examples from my own life and the lives of others. We will also talk about the current situation in the United States and how God told me back in 2016 to begin to watch closely what was happening on the cultural mountains of society, particularly in government. God would show me how the things that were happening were signs of what God was doing with His Ekkesia to teach them how to become the true Ekkesia and how to advance the Kingdom of God in the earth. The Inauguration events were very prophetic.

One reason the Ekklesia has not matured to the point it should, is the apostolic and prophetic gifts have not understood their role clearly as being a part of the foundation. They have made their giftings sacred and clung to them instead of giving them away. We have wasted precious years by trying to drag people to the trough from which we eat, but they refuse. They refuse because they don't see what we see.



We do everything we can think of to get them to see. I have heard leader after leader say, "I have to go so slow in order to get people to understand and see, but many times they still don't see it". Many leaders give up and just look for other people who will see the things they see. This is never going to work. Leaders must lead where Jesus is leading. Leaders do not drive, or push. They follow the master wherever He leads. Those who follow will follow because they see Jesus.

I dare say, the key is giving away yourself. If Jesus has gifted you as an apostle, you have an apostolic anointing that can be given away. That anointing allows you to see what is right in the sight of God and to hear what needs to be done in order to bring justice. This is true of prophets, too. We tend to think saints should just believe us if we are anointed as prophet or apostle. They should just jump on-board with everything we say. That is not how it works!

Saints are supposed to follow Jesus. They must see Jesus. Their eyes must be open to see Jesus. It is the true apostolic and prophetic anointing that opens eyes to see Jesus, the apostle and prophet. That anointing cannot be manufactured or faked.

People need that anointing in order to see as the apostle or prophet sees, and understand what the blueprints are for bringing justice. We will not take our businesses, our cities, our states, our countries for the King until we can pass on the apostolic and prophetic things we see to the people of God so they can see as well.

Until we all operate in the mind of Christ we will not walk in unity as the Lord desires. We will not build on the proper foundation until the true apostles and prophets operate in righteousness and justice and they pass that anointing to the saints so they can operate in it as well.

He loves righteousness and justice; The earth is full of the goodness of the Lord.

Psalm 33:5 (NKJV)

For the Lord gives wisdom; From His mouth come knowledge and understanding; He stores up sound wisdom for the upright; He is a shield to those who walk uprightly; He guards the paths of justice, And preserves the way of His saints. Then you will understand righteousness and justice, Equity and every good path.

Proverbs 2:6-9 (NKJV)

Every way of a man is right in his own eyes, But the Lord weighs the hearts. To do righteousness and justice is more acceptable to the Lord than sacrifice.

Proverbs 21:2-3 (NKJV)

Also I will make justice the measuring line, And righteousness the plummet; The hail will sweep away the refuge of lies, And the waters will overflow the hiding place.

Isaiah 28:17 (NJKV)

This is exactly what God is doing in our day. Righteousness and justice are being called into the forefront. The lies are being exposed. Corruption is being disclosed. Gross sins of human trafficking and child molestation are being revealed. Things hidden in darkness are no longer hidden. The waters of the Spirit of God are revealing the hiding places. The lies are being recognized as lies. God is raising up a people who understand righteousness and justice. There will be many, many more. Every evil thing being revealed has a solution that the apostolic and prophetic anointing can apply

I will betroth you to Me forever; Yes, I will betroth you to Me in righteousness and justice, In lovingkindness and mercy; Hosea 2:19 (NKJV)

And John tried to prevent Him, saying, "I need to be baptized by You, and are You coming to me?" But Jesus answered and said to him, "Permit it to be so now, for thus it is fitting for us to fulfill all righteousness." Then he allowed Him.

Matthew 3:14-15 (NKJV)

Jesus came to John to be baptized. John didn't feel that was right. He thought Jesus should baptized him. Jesus tells him that he has heard from His Father concerning this matter and in order to do what was righteous, or right in the sight of the Father,

John must baptize Jesus. John must understand what is right in the sight of God and then through obedience do it, thus bringing justice to the situation. John obeyed and brought fulfilment or justice to make something right.

But seek first the kingdom of God and His righteousness, and all these things shall be added to you. Matthew 6:33 (NKJV)

This is a verse we quote often, but few truly understand. First, we seek His Kingdom and His righteousness. His righteousness is what is right in the sight of the King. It doesn't say righteousness is the second thing. It indicates that righteousness is a part of the Kingdom of God. The Kingdom only exists where the King rules and everything operates according to His way and desire. You can't have one without the other. Righteousness and justice are the foundation. The apostolic and prophetic anointing are foundational and therefore must operate from the understanding of righteousness and justice.



If we do not operate from a standpoint of righteousness and justice we are not fully mature or established in His Kingdom. He must rule. We must understand what is right in His sight. He rules first in our hearts, before He can rule in the territory around us. I love the classic version of the Amplified here. When we understand what is right in the sight of God, our purpose, our thoughts, our actions conform to that will of God. That is when He becomes King in our lives. Mature saints are skilled in righteousness and justice.

For everyone who continues to feed on milk is obviously inexperienced and unskilled in the doctrine of righteousness (of conformity to the divine will in purpose, thought, and action), for he is a mere infant [not able to talk yet]! Hebrews 5:13 (AMPC)

Awake to righteousness and do not sin, for some do not have the knowledge of God. I say this to your shame. I Corinthians 15:34 (MEV)

Blessed *are* those who hunger and thirst for righteousness, For they shall be filled. Matthew 5:6 (NKJV)

If we hunger to know what is right in the sight of God, He will fill us with the knowledge of what is right and how to bring justice. He will do this everyday wherever He leads us, whether at work or play, or anywhere else if we hunger for it. Are you hungry?

I have thrown so many Bible verses at you and yet we have barely touched the surface of this truth. Pray for God to fill you with a hunger to understand His righteousness and justice and for the true apostolic and prophetic gifts to come

forward undergirded with righteousness and justice. We will talk more about this next time.

