

We have built walls around God's people to give some structure to what we believe God is building. Inside those walls are all kinds of rules and regulations, we accept mostly without hesitation. To be a part of the group and have some form of identity we accept those rules and regulations as being from God, afraid to question them.

If we do dare to question and our doctrine changes as a result of the answers we find, we are no longer accepted. We must move on to another building with walls to find our identity and acceptance again. I can't imagine this as being a part of God's heart.

Jesus is the architect and designer of one house and He is the one building that house. There can be no unity among God's people until these walls fall that separate us. The house that Jesus is building is inside the heart of Father God, and in that place is complete rest, peace, unity, and acceptance. There are no works from our hands in that place, only works from the heart of God from a state of BEING in Him.

The Father's heart is represented by the Holiest of Holies place in the Old Testament tabernacle. It is the place of His presence. Only the high priest could enter once a year under the old covenant. The veil that separated the Holy Place (Inner court) from the presence of God was described by Josephus, a historian in that time period, as being 60 feet tall. That is the height of about six men!

***And Jesus, when He had cried out again with a loud voice, released His spirit. At that moment the curtain of the temple was torn in two, from the top to the bottom. And the ground shook, and the rocks split apart.***

***Matthew 27:50,51 (MEV)***

When Jesus died there was an earthquake that shook the earth and split rocks open. The power that was shown to the earth in that moment is greater than we can imagine. That power tore a 60-foot curtain from the top to the bottom. That curtain is estimated to have been four inches thick! No ordinary power of man could have done that feat!

Hebrews chapter 6 mentions the veil and its importance to us.

***So that by two immutable things, in which it was impossible for God to lie, we who have fled for refuge might have strong encouragement to hold fast to the hope set before us. We have this hope as a sure and steadfast anchor of the soul, which enters the Inner Place behind the veil. This is where Jesus has entered for us as a forerunner, since He has become the everlasting High Priest in the order of Melchizedek.***

***Hebrews 6:18-20 (MEV)***

I love the way the Passion Bible states this passage:

***So it is impossible for God to lie for we know that his promise and his vow will never change! And now we have run into his heart to hide ourselves in his faithfulness. This is where we find his strength and comfort, for he empowers us to seize what has already been established ahead of time—an unshakable***

*hope! We have this certain hope like a strong, unbreakable anchor holding our souls to God himself. Our anchor of hope is fastened to the mercy seat in the heavenly realm beyond the sacred threshold, and where Jesus, our forerunner, has gone in before us. He is now and forever our royal Priest like Melchizedek.*

*Hebrews 6:18-20 (TPT)*

We run into God's heart, the Holiest of Holies, because the veil has been removed that separates us, and because Jesus entered before us as the High Priest. We are now priests and kings and can enter into the heart of God.

We have been taught that we can enter anytime we want, but what if we want to stay? We can't stay because that right is reserved for heaven, right? Have you ever questioned this? How much of what we believe is only for when we get to heaven, is really available to us today?

The author of Hebrews said that because the veil was removed, we can be ANCHORED to the heart of God. I don't know about you, but if I have an anchor connected to me, I cannot move. I am not coming and going, in and out of the presence of God. I don't have to go to a building, get into worship to feel the anointing or presence of God. I can live in it!

If I anchor myself to God, it is not about me going anywhere and taking God with me. It is about me not going anywhere, except where God goes. That is the difference between God being in me, and me being in God. It is the difference between living in the inner court versus living in the Holiest of Holies.

But, you exclaim, "That is not possible!" I disagree. Again, the book of Romans says it is possible. Not only is it possible, it is our inheritance. It is where He wants us to live. It is where the mature Ekklesia exists.

How do I know that? What is the hope set before us in this passage? It is the promise given to Abraham when God swore an oath and made a covenant with him and his heirs. We are heirs with Abraham of the promised land. What is the promised land? Our inheritance. What is our inheritance? Jesus and everything He is and has, and the expansion of His Kingdom on the earth.

The inheritance is ours through the blood of Jesus, the forerunner who shows us the way into the Father's heart, into the Holiest of Holies. The inheritance belongs to the Kingdom, but like the Israelites of old, we must see and possess what is ours. Many of the Israelites of old saw themselves as grasshoppers who could never inherit and possess the land. It was too hard of a journey and they died in the wilderness.

Our inheritance is ours to possess, but we have to choose to possess it. The outer court of the temple represents baby Christians who stand at the door of the Kingdom and look into it, but never go in to possess what is actually theirs. Many remain babies all their lives. The inner court or holy place represents teenagers who enter into this place where they begin to experience Jesus and the love of God. They know all about Him, and talk of Him. They are trying to establish their identity and who they are. They want to know what anointing or calling they walk in. Many who manage to

progress beyond the baby stage, spend their lives here. That was never meant to be. The teenage years are transitioning years.

Seeing God in action, excites the teenagers. It is often more of a performance thing than a care for the well-being of another. They build their own ministries and their own special mark on Christendom. They are excited to enter into the presence of God and to feel the anointing from time to time. This is okay for a time, but God desires more.

This is why there is much talk about revival. We experience something awesome when we enter the heart of God, the Holiest of Holies. We want it all the time, but we are not yet ready to pay the price to live in it. So, our heart cries to be revived again with the presence of God. We need revival when we are trying to live our lives on our own, outside of His heart. A call for revival from a heart is a call to the heart of God. He is calling us into the Holiest of Holies, not to visit occasionally, but to be anchored!

In the presence of God, in the Father heart of God, there is no need for revival. We live and move and have our being in HIM. We don't need revival. We have Him.

How do we get there? The answer is found in the beginning of chapter six.

***Therefore, leaving the elementary principles of the doctrine of Christ, let us go on to maturity, not laying again a foundation of repentance from dead works and of faith toward God, of instruction about washings, the laying on of hands, the resurrection of the dead, and eternal judgment. This we will do if God permits.***  
***Hebrews 6:1-3 (MEV)***

We mature! We stop being teenagers, only interested in ourselves and our own ministries. Even the laying on of hands is one of those principles. Today there is a great focus on the "church" or building. We are taught to bring people into the house so hands can be laid upon people to receive whatever it is they need. We are taught to come into the house for worship, to get revived or refreshed for the coming trials of the week. We are taught to come there in order to enter the presence of God.

Don't get me wrong. I am not saying these things are wrong, per se. The word "principles" in this verse means "beginning". It is only the start of what God has for you. There is much more. These things do not have to be experienced just in a building or on a particular day of the week. This is only the beginning.

Often times the laying on of hands becomes more self-centered than Jesus centered. That ought not to be. It is from the inner court that a lot of the people who label themselves prophets speak from today. We really do need mature prophetic voices that speak from the heart of God.

When we enter the Holiest of Holies, there is no more me outside of Christ. He is doing everything, even if it is through me. I no longer live, but Christ lives in me. The God of the anointing lives in me and I in Him and it is He who does the work. In this place there are no more titles, no manipulation, no control, only God. That is the place of true, everlasting love and there is true unity.

Then the book of Hebrews states, once you have matured and you experience being anchored to the heart of God, there is no going back. You have come near to the throne, and now you are trusted to rule and reign on the throne with Him. There is power in this place—so much power that in Old Testament times, touching the mercy seat was almost certain death. The mercy seat was in the Holiest of Holies. The high priest went in once a year to pour the blood of a sacrifice on it. Jesus poured His own blood on the mercy seat in heaven sealing the covenant.

Now that power is released in the earth for believers.

***Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases. And he sent them to preach the kingdom of God, and to heal the sick. Luke 9:1, 2 (KJV)***

The word for power in the Greek is the word from which we get dynamite. The word implies that the power that was in Jesus was now able to be used through His disciples. It wasn't their own power or strength, but it was Jesus' power and strength being demonstrated through them.

Every translation says Jesus "gave". I believe that is a misnomer. When someone gives us something, we can choose how we use it, for good or bad. I believe a better interpretation is that Jesus "supplies us" or gives us the ability to draw on the power of Himself when we are doing what He desires for us to do. He grants us the power and the authority to handle Kingdom business as He directs. He does not give us the power and authority to do unrighteous acts that do not line up with Kingdom rules.

The point is, when God gives us power and authority, it is not in our own strength, but His strength. That enormous power raised Jesus from the dead and tore wide open the huge heavy curtain between the inner court and the Holiest of Holies. It shook the earth and split rocks. That power goes beyond the laying on of hands. It goes beyond what we see with eyes of a teenager. There is a great power that exists for the mature believer who has anchored themselves to the heart of God.

In verse 9 of Hebrews chapter 6, the author says there is much more to salvation than just the elementary principles listed at the beginning of the chapter. The author's desire is for them to see those promises and inherit them by faith, just as Abraham did. For they were Abraham's children.

That is my desire for my readers and followers as well. We must mature. We must see the fullness of the promises. We must see and desire to inherit our promises, our inheritance. We must have faith that our God is not a liar and His promises are yea and amen. So be it!

One of those truths is understanding the power Jesus has that He wants us to use to change our world. ALL power has been given to Jesus as King of kings. He is willing to enable us to use all His power in our families, in our cities, in our states or provinces, in our countries and in other countries all over the earth.

***I pray that you will continually experience the immeasurable greatness of God's power made available to you through faith. Then your lives will be an***

***advertisement of this immense power as it works through you! This is the mighty power that was released when God raised Christ from the dead and exalted him to the place of highest honor and supreme authority in the heavenly realm!***  
***Ephesians 1:19-20 (TPT)***

Paul prayed for the believers in Ephesus that they would understand and experience this great power in their lives and it would be seen and known far and wide. That power was the same power that raised Jesus from the dead and it is made available to us by faith. It is the power to turn a tornado away, or topple an ungodly business in our communities. And the thing is, we can use that power from our living room, our bedroom or wherever we are! We don't have to go to a building to get it.

Jesus told us that we would do His works, and even greater works. I don't know exactly what that means or what it looks like, but I believe it to be true. He cannot lie! If we don't know what greater works looks like, we can still begin by at least understanding that we can do what He did. Agree?

Let's look at the story found in Matthew chapter 8.

***When he entered Capernaum, a centurion came to him asking for help: "Lord, my servant is lying at home paralyzed, in terrible anguish." Jesus said to him, "I will come and heal him." But the centurion replied, "Lord, I am not worthy to have you come under my roof! Instead, just say the word and my servant will be healed. For I too am a man under authority, with soldiers under me. I say to this one, 'Go!' and he goes, and to another 'Come!' and he comes, and to my slave 'Do this!' and he does it." When Jesus heard this he was amazed and said to those who followed him, "I tell you the truth, I have not found such faith in anyone in Israel! Then Jesus said to the centurion, "Go; just as you believed, it will be done for you." And the servant was healed at that hour.***

***Matthew 8:5-10, 13 (NET)***

Faith caused this man to receive what He wanted from Jesus. Jesus did not need to go lay hands on the man that was in anguish. He just said "Amen" to the request that was being made. He just said "So be it" and it was done. The power that was in Jesus crossed the distance between where he was and where the centurion's servant lay paralyzed and in anguish. That power is available to us because Jesus is in us. If we don't know what He wants to do in a particular situation, we ask Him.

When we are anchored to the heart of God in the Holiest of Holies, we can know what He wants to do in the earth and we can get and understand the strategies God wants to use to accomplish His will. We have conversation with the One we love. We talk over strategies. Our hearts are so grateful for freedom, we long for others to be free.

It is an important time, our teenage years, both in the natural and in the spiritual. When we are kids, our parents delight in giving us gifts and meeting our needs, but they also want us to grow up to be responsible adults. That is the Father heart of God as well. He delights to please us, but then there comes a time where we must grow up where no longer is everything handed to us on a silver platter. We need to

understand the Father heart of God, so we can receive from His heart, rather than His hands.

We go through our teenage years trying to find ourselves. Who are we apart from our parents? We are trying to find our identity. We want our freedom. It is a good thing in our spiritual and our physical lives, but it should be a very small portion of our lives. It is during these years, we discover who our parents really are and what they stand for. We make decisions during this time based on our role-models while still trying to find our own individuality. Both are important to God. He created us to be like Him, yet to have our own uniqueness to not be like everyone else.

It is as we grow out of our teenage years that we begin to have an appreciation and a true understanding of our parents, right or wrong. It is also true that as we begin to emerge from our spiritual teenage years we begin to see God our Heavenly Father for who He really is. We don't lose our individuality, but become less focused on who we are, and become focused on the world around us. It is a time of metamorphous.

It is when we start to see things differently and even begin to realize how smart our parents really are. We begin to see our Father God for who He really is and we trust Him more than ever to know what is best for us, so we take His advice. We see that no matter how hard our hearts long to correct something that is not right, we lack the power to change it in ourselves. We need Him.

So as teenagers, we pray and beg God to help us or others out of situations that we cannot fix on our own. When we become true adults, mature in the things of God, we realize we are in God and He is in us. We cannot take a step without Him. He leads the way. In His heart is every solution to every problem. And when we see it, we can declare it from the heart of God in faith and it is done. That is the power and authority He imparts to us from His heart.

Years ago, my son was in trouble and I did not know what to do. I could not get him out of that trouble. It looked like he was going to pay a tremendous price for his deeds. I was doing what I knew to do. I was weeping hysterically and begging God for a miracle. I felt powerless. The only hope I had was for God to show mercy and give me a miracle, one I did not deserve.

Suddenly through the tears, I saw a big horsefly on the wall. God spoke clearly to me and He said, "Do you see that fly on the wall? That fly is like the enemy. If I flicked my fingers, he would be tossed into oblivion. It would be like he never existed. I will not do that, but I have given you everything you need for this situation."

It took me awhile to understand, but I began to declare the Lord's favor and grace over the life of my son. I began to declare that the plans the enemy had for my son would not come to fruition. I began to declare that righteousness would direct his paths. It didn't happen overnight but I began to see things start to turn around. God worked in my behalf by my faithfulness to declare what I saw as the will of God for my son's life. My son did not get what He deserved for his actions and I learned a powerful lesson.

From God's heart, we can know His will concerning our jobs, our family, our city, and the entire earth. We then can declare His will be done in the earth just like it is done in heaven and we can do it from our easy chair, or our early morning walk, or wherever we are at the time. I don't have to be in China to declare God's will for China. I just have to be in God's heart where I can see and understand clearly what it is God wants me to declare at any given moment of time.

This is how we rule and reign in the earth. We get answers in the secret place of the Most High. We declare victory from the throne room in God's heart. God also leads us back into the work places, the places of business, the government, the schools, wherever He tells us to go so we can perform the strategies and instructions He gives us. He goes to these places and we go with Him.

We never have to leave the heart of God. Therefore, we use both the power and the authority He has, that is found in Him and He uses through us. We have become priests who hear and understand the heart of God and His will, and kings, who execute His will using His power and authority to effect change. That change can happen from a boardroom, a classroom, a storefront, a park, or even from our recliner.

It doesn't matter who you are or where you are. What matters is the King is in you and you are in Him, and you do what He wants you to do because you are secure in knowing He loves you and is pleased with you. His favor and blessing rest upon you everywhere He leads you, everywhere you are. That is your inheritance. Your inheritance is available to you now. It does not require you to die to receive it. It is your inheritance from Jesus and He already died to give it to you.

The power we have available to use can and will shake the earth and cause rocks of rebellion to split and fall whether it is in our backyard or around the world. Let's grow up, walk in our inheritance and change the world! It needs Jesus and it needs us!

